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CONFIRMATION NO. 1031

Bib Data Sheet

|  |   |                              |   |                                    |                            |
|--|---|------------------------------|---|------------------------------------|----------------------------|
| SERIAL NUMBER<br>09/492,568  | FILING DATE<br>01/28/2000<br><br>RULE   | CLASS<br>345                 | GROUP ART UNIT<br>2675  | ATTORNEY<br>DOCKET NO.<br>684.2961 |                            |
| APPLICANTS<br><br>Akihiro Ouchi, Ebina-shi, JAPAN;<br><br>** CONTINUING DATA *****<br><br>** FOREIGN APPLICATIONS *****<br>JAPAN 11-022752 01/29/1999<br><br>IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 04/11/2000  |   |                              |   |                                    |                            |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged |   | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>6  | TOTAL<br>CLAIMS<br>4               | INDEPENDENT<br>CLAIMS<br>1 |
| ADDRESS<br>05514<br>FITZPATRICK CELLA HARPER & SCINTO<br>30 ROCKEFELLER PLAZA<br>NEW YORK, NY<br>10112   |   |                              |   |                                    |                            |
| TITLE<br>Picture Display Apparatus   |   |                              |   |                                    |                            |
| FILING FEE<br><br>RECEIVED<br>820  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                              | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |                                    |                            |